



**APPLICATION FOR CERTIFICATE COURSE ON  
CLIMATE CHANGE AND SUSTAINABILITY: 2017**

**INDIAN ENVIRONMENTAL SOCIETY**

1. **Name of the Student (in capital letters):** \_\_\_\_\_

\_\_\_\_\_

2. **Father's/Mother's Name:** \_\_\_\_\_

3. **Complete Address:** \_\_\_\_\_

\_\_\_\_\_

4. **Telephone:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

5. **Email Id:** \_\_\_\_\_

6. **Demand Draft Details: Total Amount of Rs.** \_\_\_\_\_

• **Name of the Bank:** \_\_\_\_\_ **Place:** \_\_\_\_\_

• **Bank Draft No.** \_\_\_\_\_ **Dated:** \_\_\_\_\_

7. **Educational Qualification:** \_\_\_\_\_

(Attach attested copy of the High School/Higher Secondary/Matriculation Certificate depicting date of birth/ Graduation or Master's degree/Provisional Certificate/ Experience Certificate of the current organization for employed candidates)

8. **If employed then, Name and complete address of the organization/company**

\_\_\_\_\_

\_\_\_\_\_

9. **Date of Birth:** \_\_\_/\_\_\_/\_\_\_ (DD/MM/YEAR)      10. **Gender:** Male \_\_\_\_\_ Female \_\_\_\_\_

10. **Tick the Sub - module you would like to do**

- Global Climate Change
- Climate Change mitigation in India
- Sustainable Development in India
- Carbon foot printing
- Solid waste management & Green house gases
- Energy Development & Energy security
- Climate change policies.


I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. I fulfill the minimum eligibility criteria and I have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the Society at any time and I shall not be entitled to refund of any fee paid by me to the Society.

**Date:**

**Signature of the Candidate**

**Checklist:** High School/Higher Secondary/Matriculation Certificate depicting date of birth/ Graduation/ Master's degree/ Experience Certificate of the current organization (for employed candidates).

**Send the filled-in application form along with fee before March 31<sup>th</sup>, 2017 to:**

**Course Coordinator,**  
**Indian Environmental Society**  
U-112, Vidhata House (3<sup>rd</sup> Floor),  
Vikas Marg, Shakarpur, Delhi-110092, Tel: 011- 22046823/24, Fax:-011-22523311  
Email: [sonalgupta.ies@gmail.com](mailto:sonalgupta.ies@gmail.com) , [iesindia@gmail.com](mailto:iesindia@gmail.com)  
Website: [www.iesglobal.org](http://www.iesglobal.org), [www.globeindia.org](http://www.globeindia.org)